





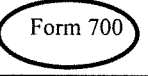







# Board of Supervisors' Committees - 2020 Page 1

<p><u>AGENDA SETTING</u> Rep: Doug Lofton  Alt: Gary Bradford</p> <hr/> <p>Chair and Vice-chair as Alternate. Meets bi-wkly (Monday/Tuesday) Date &amp; Time varies</p> <p style="text-align: right;">○</p>	<p><u>AREA 4 AGENCY ON AGING-GOVERNING</u> Rep: Mike Leahy  Alt: Doug Lofton</p> <hr/> <p>Meets 2nd Friday of each month at 10 a.m. at different locations within seven counties.  Phone: (916) 710-8394 (Cindy Riegert)  1 Rep/1 Alt</p> <p style="text-align: right;">Form 700</p>	<p><u>BEALE ENHANCEMENT TEAM</u> Rep: Gary Bradford Rep: Andy Vasquez Alt: Doug Lofton</p> <hr/> <p>Meets 1st Tuesday of every other month beginning April at noon. Exec. Comm. meets 3rd Friday of every other month beginning in Jan. at 10 a.m. includes Executive Comm. meeting. Also includes Beale Military Liaison Committee (Ron Bartoli/701-2211 Janice Nall 281-2121) Association of Defense</p> <p style="text-align: right;">○</p>
<p><u>BI-CO. SOLID WASTE IND. HRG.</u> Rep: Doug Lofton</p> <hr/> <p>Meets as needed. Only 1 Rep. Contact Environmental Health, Clark Pickell 530-749-5450</p> <p>1 Rep</p> <p style="text-align: right;">○</p>	<p><u>BI-COUNTY HOMELESS SERVICE PROGRA</u> Rep: Mike Leahy  Alt: Doug Lofton</p> <hr/> <p>Meeting Schedule to be determined</p> <p style="text-align: right;">○</p>	<p><u>BI-COUNTY TRANSPORTATION</u> Rep: Randy Fletcher  Alt: Andy Vasquez</p> <hr/> <p>INACTIVE  Contact: Mike Lee, 749-5420</p> <p>1 Rep/1Alt</p> <p style="text-align: right;">○</p>
<p><u>CA STATE ASSN. of COUNTIES</u> Rep: Gary Bradford  Alt: Doug Lofton</p> <hr/> <p>Meets 2/13, 5/28, 9/3, and 12/1-4 (@ Annual Conference in LA County) at 10 a.m. Meetings in Sac. except for conference. Includes Private Partnership Project. Rep/Alt appointed in October. (916) 327-7500 (Sue/Agenda) 1 Rep/1 Alt</p> <p style="text-align: right;">○</p>	<p><u>CMSP/Co. Medical Emergency Services</u> Rep: Group 2 Region/Elected Leonard Moty/Shasta County Alt: Term ends 12/31/2020</p> <hr/> <p>Yuba is a member County. Reps are elected by 35 member County. Meets 2/13, 3/26, 5/28, 7/23 ?-at 11:00am at 1545 River Park Dr., Suite 435A, Sacramento, CA 95815 Telephone: 916-649-2631(Kari Brownstein) Brad 707-253-6170</p> <p style="text-align: right;">Form 700</p>	<p><u>EMERGENCY MEDICAL CARE AND</u> Rep: SIERRA SAC VALLEY EMS Doug Lofton Alt: Gary Bradford</p> <hr/> <p>Meets 3rd Wednesday at 8:30 a.m. of each month at 1700 Poole Blvd., Yuba City  Telephone: (530) 674-2780 (Ron Weich) 1 Rep/1 Alt -</p> <p style="text-align: right;">Form 700</p>
<p><u>FEATHER RIVER AIR QUALITY MGMT</u> Rep: Randy Fletcher Rep: Gary Bradford Alt: Doug Lofton</p> <hr/> <p>Meets 1st Monday at 4 p.m. every other month beginning February 3, at Government Center Marysville Conference Room Stipend of \$100 per meeting. 2 Rep/1Alt for 2020 634-7659 ext. 204 (LuAnn) ext. 203 Chris Brown -</p> <p style="text-align: right;">Form 700</p>	<p><u>FINANCE &amp; ADMINISTRATION</u> Rep: Doug Lofton Rep: Gary Bradford Alt: Randy Fletcher</p> <hr/> <p>Auditor/Controller, Assessor, CAO, Clerk of the Board, Clerk/Recorder, Counsel, Human Resources, Treasurer/Tax Collector,</p> <p style="text-align: right;">○</p>	<p><u>FIRE SAFE COUNCIL</u> Rep: Randy Fletcher Rep: Alt:</p> <hr/> <p>Meets - To be determined  Contact: Pending</p> <p style="text-align: right;">○</p>

<p><u>FIRST 5 YUBA COMMISSION</u> Rep: Gary Bradford  Alt: Mike Leahy</p> <hr/> <p>Meets on 2/27, 4/23, 6/25, 8/27, 10/22, 12/17 at 3:30 p.m. at Wheatland Conferenc Room, Govt. Center 915 8th St. Marysville Includes Help me Grow Governing Board Telephone: 749-4877 (Cynthia) 1 Rep/1 Alt -</p> <p align="center">Form 700</p>	<p><u>GREATER SAC AREA ECONOMIC COUNCI</u> Rep: CAO or his Designee: Designee: Mike Leahy  Alt:</p> <hr/> <p>Meets quarterly from 9-11a.m. (March 12, June 11, Sept.10, and Dec. 10) Contact Barry Browne,CEO &amp; President 916-441-2144 400 Capital Mall, Ste 2520 Sacramento, CA 95814 1 Rep/1 Alt</p> <p align="center">Form 700</p>	<p><u>HUMAN SERVICES</u> Rep: *Gary Bradford* Rep: Mike Leahy Alt: Andy Vasquez</p> <hr/> <p>Health &amp; Human Services, Community Services, Library, Bi-County Mental Health. * Committee member serves on Library Advisory Commission</p> <p align="center">Form 700</p>
<p><u>LAFCO/LOCAL AGENCY FORMATION CO</u> Rep: Doug Lofton 2017-21 Rep: Andy Vasquez 2019-23 Alt: Randy Fletcher 2017-21</p> <hr/> <p>Meets 1st Wednesday of ODD months (Jan, Mar, May, July, Sept. Nov) at 6 p.m. in the Board Chambers as needed. Terms end 1st Monday in May Telephone: 749-5467 (Paige)</p> <p align="center">Form 700</p>	<p><u>LAND USE &amp; PUBLIC WORKS</u> Rep: Randy Fletcher Rep: Doug Lofton Alt: Mike Leahy</p> <hr/> <p>Planning, Building Services, Public Works</p> <p align="center">Form 700</p>	<p><u>LAW &amp; JUSTICE</u> Rep: Randy Fletcher Rep: Andy Vasquez Alt: Gary Bradford</p> <hr/> <p>Child Support Services, DA, Probation, Sheriff/Coroner</p> <p align="center">Form 700</p>
<p><u>LINDA LIAISON</u> Rep: Andy Vasquez  Alt: Mike Leahy</p> <hr/> <p>Meets 2nd Wednesday at 5 p.m. of even numbered months (Feb., April,...) when needed. Location announced Telephone: 749-7510 (Rachel &amp; Mary) 1 Rep/1 Alt</p> <p align="center">Form 700</p>	<p><u>MARYSVILLE CITY/COUNTY LIAISON</u> Rep: Mike Leahy  Alt: Doug Lofton</p> <hr/> <p>Meets as needed on 1st Thursday at 4:30 p.m. of each month at Marysville City Hall. Telephone: 749-7510 (Rachel &amp; Mary) Nicole Moe 749-3901 (City) 1 Rep/1 Alt</p> <p align="center">Form 700</p>	<p><u>NACO/NATIONAL ASSN. OF COUNTIES</u> Rep: Randy Fletcher  Alt: Doug Lofton</p> <hr/> <p>Joined 02/09/2016 Meets 2 Conferences per year in various parts of the U.S. Legislative:02/29-03/04/2020 in Washington DC Annual Conference July 17-20, 2020 in Orange County, Orange, Florida Kim Hall 202-942-4221 khall@naco.org</p> <p align="center">Form 700</p>
<p><u>NO. CENTRAL COUNTIES CONSORTIUM</u> Rep: Randy Fletcher  Alt: Gary Bradford</p> <hr/> <p>Meets quarterly. 02/20, 05/21, 08/20, 11/19 Stipend of \$100 per meeting, travel reimbursed at IRS rate per mile, plus lunch expense if coming from out of area.Rep. Colusa, Glenn,Sutter, Yuba Counties Telephone: 822-7145 1 Rep/1 Alt -</p> <p align="center">Form 700</p>	<p><u>NO. VALLEY HISPANIC CHAMBER OF COM</u> Mike Leahy  Doug Lofton</p> <hr/> <p>Meets on varied dates at 6:00p.m. 321 D St., Marysville Not Active in Yuba City 1 Rep/1Alt</p> <p align="center">Form 700</p>	<p><u>OPUD/COUNTY LIAISON</u> Rep. Gary Bradford  Alt: Doug Lofton</p> <hr/> <p>Meets on the 2nd Friday of each month at 11 a.m. Jan- June at OPUD Board Chambers 1970 9th Avenue. July-Dec at Government Center 749-7510 (Rachel/Mary) 1 Rep/1 Alt.</p> <p align="center">Form 700</p>

<p><u>PEACH TREE HEALTH CARE BOARD DIRE</u>                  Rep: Doug Lofton                   Alt: Mike Leahy</p> <hr/> <p>Meets last Thursday at 4 p.m. of each month at Yuba County One Stop Greg Stone Exe. Director Telephone: 741-6245 ext. 1351 (Michelle) 1 Rep/1 Alt</p> <p align="center">Form 700</p>	<p><u>PROTECTIVE INSPECTION</u>                  Rep: Gary Bradford                  Rep: Mike Leahy                  Alt: Randy Fletcher</p> <hr/> <p>Agricultural Commissioner, Emergency Services, Environmental Health</p> <p align="center">Form 700</p>	<p><u>PUBLIC FACILITIES</u>                  Rep: Andy Vasquez                  Rep: Doug Lofton                  Alt: Gary Bradford</p> <hr/> <p>Administrative Services</p> <p align="center">Form 700</p>
<p><u>RCRC REGIONAL COUNCIL of RURAL COU</u>                  Rep: Randy Fletcher                   Alt: Mike Leahy</p> <hr/> <p>Meets 01/15; 03/11; 04/22-23; 06/17; 08/12; 09/18; 12/9 @ 9 a.m. Lunch provided. Mileage reimbursed (Includes Nat'l Forest &amp; Schools Coalition (Forest Receipts) and Golden State Finance Authority.(2019) (916) 447-4806 1 Rep/1 Alt -</p> <p align="center">Form 700</p>	<p><u>REGIONAL HOUSING AUTHORITY</u>                  Doug Lofton                  Randy Fletcher</p> <hr/> <p>Meets at 12:15 on the 1st &amp; 3rd Weds of each month at Richland Neighborhood 420 Miles Ave., Yuba City. \$50 stipend per meeting. Linda Nichols Executive Director Jennifer Ruiz Exec. Asst. 671-0220 Ext122 Office -1455 Butte House Rd. YC</p> <p align="center">Form 700</p>	<p><u>REGIONAL WASTE MGMT AUTHORITY</u>                  Rep: Gary Bradford                   Alt: Andy Vasquez</p> <hr/> <p>Meets 3rd Thursday at 4:30 p.m. of each month at Yuba County Government Center Board Chambers. Stipend of \$50 per meeting. Telephone: 634-6890 (Janet Frye) 1 Rep/1 Alt</p> <p align="center">Form 700</p>
<p><u>S-Y BEHAVIORAL HEALTH ADVISORY BR</u>                  Rep: Gary Bradford                   Alt: Mike Leahy</p> <hr/> <p>Meets 2nd Thursday at 5:00 p.m. except Aug. and Dec. at 1965 Live Oak Blvd., Yuba City 822-7200 ext.2275 Sue Hopper Fax 822-7627 1 Rep/1 Alt -</p> <p align="center">Form 700</p>	<p><u>SACOG/SAC AREA COUNCIL of GOVMTS.</u>                  Rep: Mike Leahy                   Alt: Andy Vasquez</p> <hr/> <p>Meets 3rd Thursday at 9:30 a.m. of each month. Involves at least 1 additional committee meeting. Stipend of \$100 per meeting, plus mileage at IRS rate. Includes Capitol Valley Regional SAFE (916) 321-9000 - Rebecca Sloan Rhandy@sacog.org 1 Rep/1 Alt -</p> <p align="center">Form 700</p>	<p><u>SIERRA NEVADA CONSERVANCY</u>                  Rep: Richard Anderson                  Term ends 2020                  Nevada County</p> <hr/> <p>Meetings Mar 4-5 Sac., June 3-4 Mono Cty, Sept 9-10 Shasta, Dec.10-11 Mariposa Cty. We are a County Liaison for Central Region (Nevada,El Dorado, Placer, Yuba) Stipend \$100 per meeting as Rep. Christian Armstrong 530-823-4700</p> <p align="center">Form 700</p>
<p><u>SIERRA-SACTO VALLEY EMS &amp;</u>                  Emergency Medical Svcs                  Doug Lofton                  Gary Bradford</p> <hr/> <p>Meets 1/10, 3/13, 5/8, 7/10, 9/11, and 11/13/2020 at 1:00p.m. at 535 Menlo Dr., Suite A Rocklin Stipend of \$50 per meeting, plus travel at IRS rate. 916-625-1701 Amy 1 Rep/1Alt</p> <p align="center">Form 700</p>	<p><u>TRI-CO. JUV.REHAB.OVERSIGHT COM.</u>                  Andy Vasquez                   Doug Lofton</p> <hr/> <p>Meets the last Friday of October, January, April and July at 8:30 a.m. Yuba County Wheatland Conference Room - Government Center (530) 741-6378 ext 112 (Jan Kile-Rockwell)</p> <p align="center">Form 700</p>	<p><u>TRLIA DISPLACED PERSONS APPEALS BR</u>                  Rep. Randy Fletcher</p> <hr/> <p>Meets as needed. Representative serves as an alternate in the event a member is unable to attend meetings.</p> <p>TRLIA Executive Director Paul Brunner 749-5679 1 Rep.</p> <p align="center">Form 700</p>

<p><u>WHEATLAND CITY/COUNTY LIAISON</u>                  Rep: Gary Bradford                   Alt: Doug Lofton</p> <hr/> <p>Meets as needed on 2nd Tuesday at 5:00 p.m. of each month at Wheatland City Hall, 111 C Street, Wheatland.                  Telephone: 749-7510 (Rachel/Mary)                  City Manager Greg Greenson 633-2761                  1 Rep/1 Alt</p> <p align="center"></p>	<p><u>Y-S ARTS COUNCIL Board of Directors</u>                  Rep: Mike Leahy                   Alt: Gary Bradford</p> <hr/> <p>Meets last Monday of each month, except in Dec., at 6:30 p.m. at 624 "E" Street, Marysville.                  Telephone: 742-2787                  1 Rep/1 Alt</p> <p align="center"></p>	<p><u>Y-S CHAMBER of COMMERCE</u>                  Rep: Gary Bradford                   Alt: Mike Leahy</p> <hr/> <p>Govt. Affairs Committee - Meets 1st Tuesday at 7:30 a.m. of each month at Sutter Medical Foundation Board room; 969 Plumas St. Yuba City                  Rikki Shaffer: 743-6501                  1 Rep/1 Alt</p> <p align="center"></p>
<p><u>Y-S ECONOMIC DEVELOPMENT CORP.</u>                  Rep: Mike Leahy                  Rep: *Gary Bradford                  Alt:</p> <hr/> <p>Meets quarterly at 7:30 a.m.(pending dates)                  * One Rep is appointed to the Executive Committee                  Telephone: 751-8555 (Brynda Stranix)</p> <p align="center"></p>	<p><u>YUBA CO. CHILDREN'S WELLNESS &amp; CHI</u>                  Rep: *Gary Bradford                   Alt: Doug Lofton</p> <hr/> <p>Meets 1st Wednesday at 8:00 a.m. at Office of Education (Oak Room) 935 14th St. *Member also sits on Juvenile Justice Coordinating Council and Child Abuse Prevention Council(Dr Brad Luz 822-7200 Nancy 822-7200 ext 2275 Nancy                  1 Rep/1 Alt</p> <p align="center"></p>	<p><u>YUBA SUTTER FOOD BANK</u>                  Rep: Gary Bradford                  Rep:                  Alt: Doug Lofton</p> <hr/> <p>Meets 4th Thursday at 12:30 p.m. of each month at 989 Plumas Street, Yuba City.                  1 Rep/1 Alt appointed in November                  530-673-3834</p> <p align="center"></p>
<p><u>YUBA SUTTER TRANSIT AUTHORITY</u>                  Rep: Randy Fletcher                  Mike Leahy                  Gary Bradford</p> <hr/> <p>Meets 3rd Thursday at 4:00 p.m. of each month at the Yuba County Government Center, Board Chambers.                  Stipend of \$50 per meeting                  Telephone: Janet Frye (530) 634-6880</p> <p align="center"></p>	<p align="center"></p>	<p align="center"></p>
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