April 4, 2006

All meetings are located at:
Yuba County Government Center
Board Chambers
915 Eighth Street, Suite 109A
Marysville, California
unless otherwise indicated.

3:30 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I. PLEDGE OF ALLEGIANCE - Led by Supervisor Griego

II. ROLL CALL - Supervisors Logue, Nicoletti, Griego, Schrader, Stocker

III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. Clerk of the Board of Supervisors

1. Reappoint Ms. Ivadene Leech to the Browns Valley Cemetery District for a term to expire April 4, 2010. (06-171)

2. Appoint Mr. Drew Skaggs to the Fish and Game Advisory Commission as the at-large representative for a term to expire November 7, 2008. (06-172)

3. Approve minutes of the regular meeting of March 21, 2006.

B. Health and Human Services

1. Approve Memorandum of Understanding between Sutter Yuba Mental Health Services and County of Yuba for therapeutic services and authorize Chairman to execute same. (Human Services Committee Recommends Approval) (06-173)

C. Sheriff-Coroner

1. Authorize Budget Transfer from Fund 164 (Jail Capital Improvement) to Account No. 108-2900-423-18-00 (Jail Maintenance) in the amount of $11,000 to purchase replacement chopper pump in the jail. (06-174)

2. Authorize Budget Transfer from Account No. 108-2700-422-2800 (Special Department) to Account No. 108-2700-422-62-00 (Fixed Assets) in the amount of $2,101 to purchase replacement printer for detective division of the Sheriff’s Department. (06-175)

IV. SPECIAL PRESENTATION

A. Receive presentation from Youth Encouraging Safe Streets Project Award winners. (06-176)

B. Present proclamation to Casa de Esperanza declaring the month of April 2006 as Child Abuse Prevention Month.

C. Receive presentation on Golden West EEA Regional Fly In 2006.
V. PUBLIC COMMUNICATIONS: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today’s agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers must fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Note: No Board action can be taken on comments made under this heading.

VI. COUNTY DEPARTMENTS

A. Health and Human Services

VII. CORRESPONDENCE (06-178)

VIII. BOARD AND STAFF MEMBERS’ REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. CLOSED SESSION: Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Labor negotiation pursuant to Government Code §54957.6(a) - Yuba County Employees Association and County of Yuba/Beverly Barnes
B. Pending litigation pursuant to Government Code §54956.9(a) - Cooper vs. County of Yuba
C. Pending litigation pursuant to Government Code §54956.9(a) - Pacific Gas and Electric vs. County of Yuba

X. ADJOURN

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**COMMITTEE MEETINGS**

<table>
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<tr>
<th>Date</th>
<th>Time</th>
<th>Committee</th>
<th>Chairmen</th>
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<tbody>
<tr>
<td>04/04/06</td>
<td>2:00 P.M.</td>
<td>Land Use and Public Works Committee</td>
<td>Stocker and Logue - Nicoletti</td>
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<td>A. Accept Transportation Master Plan 2006-2010</td>
<td>Public Works (06-179)</td>
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<td>04/04/06</td>
<td>2:10 P.M.</td>
<td>Law and Justice Committee</td>
<td>Stocker and Nicoletti</td>
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<td>A. Consider request to extend temporary transfer</td>
<td>Interim Deputy Director of</td>
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<td>of Senior Case Manager to Interim Deputy</td>
<td>Administrative Affairs -</td>
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<td>Director of Administrative Affairs - Child</td>
<td>Child Support Services (06-180)</td>
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<td>04/04/06</td>
<td>2:20 P.M.</td>
<td>Human Services Committee</td>
<td>Stocker and Griego</td>
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<td>A. Consider Memorandum of Understanding between</td>
<td>Health and Human Services (06-181)</td>
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<td>Sutter Yuba Mental Health and County of Yuba</td>
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<td>for substance abuse services - Health and</td>
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<td>B. Consider Memorandum of Understanding between</td>
<td>Health and Human Services (06-182)</td>
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<td>CalWORKS and/or Child Welfare Services</td>
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<td>families - Health and Human Services (06-182)</td>
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<td>04/04/06</td>
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<td>Protective Inspection Committee</td>
<td>Griego and Nicoletti</td>
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<td>A. Consider Letter of Support for SB1056 (Florez)</td>
<td>Agricultural Commissioner (06-183)</td>
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<td>04/04/06</td>
<td>2:40 P.M.</td>
<td>Public Facilities Committee</td>
<td>Griego and Logue - Stocker</td>
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A. Consider purchase of replacement laptop computer and portable rapid response airfield sweeper - Administrative Services/Airport (06-184)

B. Consider request from Yuba-Sutter Economic Development Corporation for a match for federal grant on autonomous technology - Administrative Services/Airport (06-185)

04/06/06 - 5:00 P.M. Marysville City/County Liaison Committee - CANCELLED
City of Marysville
Covillaud Room
526 C Street
Marysville, California 95901

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings “Consent,” “County Departments,” Ordinances and Public Hearings,” “Items of Public Interest,” and “Closed Session,” or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End