APRIL 11, 2006

All meetings are located at:
Yuba County Government Center
Board Chambers
915 Eighth Street, Suite 109A
Marysville, California
unless otherwise indicated.

8:30 A.M.  YUBA COUNTY WATER AGENCY

9:30 A.M.  YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I.  PLEDGE OF ALLEGIANCE - Led by Supervisor Schrader

II.  ROLL CALL - Supervisors Logue, Nicoletti, Griego, Schrader, Stocker

III.  CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A.  Board of Supervisors

1.  Appoint Mr. John Billingsley to the Fish and Game Advisory Commission as the Yuba County Water District South area representative for a term to expire December 31, 2010. (06-186)

B.  Child Support Services

1.  Approve request for authority to extend temporary transfer of Senior Case Manager to Interim Deputy Director of Administrative Affairs. (Law and Justice Committee Recommends Approval) (06-187)

C.  Clerk of the Board of Supervisors

1.  Appoint Mr. David Hantusch to the In-Home Supportive Services Advisory Committee for a term to expire April 11, 2008. (06-188)

2.  Appoint Mr. Thomas MacPherson to the Yuba County Trails Commission as the Environmentalist representative for a term to expire April 11, 2008. (06-189)

3.  Appoint Ms. Christa Hastey to the Fish and Game Advisory Commission as an alternate for a term to expire July 9, 2006. (06-190)

4.  Approve the minutes of the regular meeting of March 28, 2006.

D.  District Attorney

1.  Authorize Budget Transfer in the amount of $3,300 from Account No. 108-2500-421-22-00 (Office Expense) to Account No. 108-2500-421-62-00 (Fixed Assets) to purchase new equipment. (06-191)
E. **Health and Human Services**

1. Approve Memorandum of Understanding between Sutter Yuba Mental Health and County of Yuba for substance abuse services and authorize Chairman to execute same. (Human Services Committee Recommends Approval) (06-192)

2. Approve Memorandum of Understanding between Sutter Yuba Mental Health Services and County of Yuba for CalWORKS and/or Child Welfare Services and authorize Chairman to execute same. (Human Services Committee Recommends Approval) (06-193)

F. **Sheriff-Coroner**

1. Approve contract with Department of Boating and Waterways for purpose of performing boating and safety activities for Fiscal Year 2006/07 and authorize Chair to execute same; adopt resolution authorizing Project Director to execute state application for financial aid for the boating program for Fiscal Year 2006/07. (06-194)

2. Approve agreement between United States Department of Justice, Drug Enforcement Administration and County of Yuba to provide law enforcement services relating to eradication and suppression of illicit marijuana and authorize Chairman to execute same. (06-195)

IV. **SPECIAL PRESENTATION**


V. **PUBLIC COMMUNICATIONS:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers must fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Note: No Board action can be taken on comments made under this heading.

VI. **COUNTY DEPARTMENTS**

A. **Community Development**

1. Receive report on Joint Use Land Study for Beale Air Force Base. (06-196)

VII. **CORRESPONDENCE** (06-197)

VIII. **BOARD AND STAFF MEMBERS’ REPORTS:** This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. **CLOSED SESSION:** Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Labor negotiation pursuant to Government Code §54957.6(a) - Yuba County Employees Association and County of Yuba/Beverly Barnes (Continued from April 4, 2006)

X. **ADJOURN**

2:00 P.M. **THREE RIVERS LEVEE IMPROVEMENT AUTHORITY**
COMMITTEE MEETINGS

04/11/06 - 11:00 A.M.  Human Services Committee - (Supervisors Stocker and Griego - Alternate Supervisor Nicoletti)

A. Consider approval to pay $1,500 from Capital Improvements Account No. 101-1200-418-61.24 to paint the library conference room; and consider Budget Transfer in the amount of $1,000 from Fund 259 (Library Gift Trust) to Account No. 101-6000-462-28-00 (Special Department Expense) for Library signage and donor tree - Library (06-198)

B. Consider Interagency Agreement between Yuba Sutter Head Start and County of Yuba for children's library services - Library (06-199)

04/04/06 - 11:10 A.M.  Land Use and Public Works Committee - (Supervisors Stocker and Logue - Alternate Supervisor Nicoletti)

A. Consider resolution establishing stop intersections and all-way stop intersections at various locations near the Edgewater subdivisions and for intersection of Rices Texas Hill Road with Rices Crossing Road - Public Works (06-200)

04/04/06 - 11:20 A.M.  Public Facilities Committee - (Supervisors Griego and Logue - Alternate Supervisor Stocker)

A. Consider deployment of a seismometer on County owned land for Sierra Nevada Earthscope project - Administrative Services (06-201)

04/11/06 - 5:00 P.M.  Wheatland City/County Liaison Committee
Wheatland Public Works
208 Fourth Street
Wheatland, California

A. Discuss Beale Liaison Committee

B. Discuss Beale Joint Land Use Study

C. Discuss New Wastewater Treatment Plant

D. Committee Member's Reports/Other Discussion

04/12/06 - 3:00 P.M.  Linda Liaison Committee - CANCELLED
Linda Fire Protection District
1286 Scales Avenue
Marysville, California

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5
minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

**ACTION ITEMS**: All items on the Agenda under the headings “Consent,” “County Departments,” “Ordinances and Public Hearings,” “Items of Public Interest,” and “Closed Session,” or any of them, are items on which the Board may take any action at this meetings.

**PUBLIC HEARINGS**: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board’s agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

**ORDINANCES**: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

**INFORMATIONAL CORRESPONDENCE**: The Board may direct any item of informational correspondence to a department head for appropriate action.

**SCHEDULED LUNCH BREAK**: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

**SPECIAL MEETINGS**: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

**PUBLIC INFORMATION**: Copies of §6.7 shall be posted along with agendas.

End