APRIL 25, 2006

All meetings are located at:
Yuba County Government Center
Board Chambers
915 Eighth Street, Suite 109A
Marysville, California

unless otherwise indicated.

8:30 A.M.  YUBA COUNTY WATER AGENCY

9:30 A.M.  YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting.  As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I.  PLEDGE OF ALLEGIANCE - Led by Supervisor Logue

II.  ROLL CALL - Supervisors Logue, Nicoletti, Griego, Schrader, Stocker

III.  CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A.  Administrative Services

   1.  Adopt resolution and Notice on Intention to sell County real property.  (Public Facilities Committee Recommends Approval) (06-229)

   2.  Approve request from Sierra Nevada Earthscope Project to deploy a seismometer on County owned land. (Public Facilities Committee Recommends Approval) (06-230)

   3.  Approve amendment to agreement with Greg Royat for consultant services for Pre-Disaster Multi-Hazard Mitigation Plan and authorize Chairman to execute same. (06-231)

B.  Health and Human Services

   1.  Adopt resolution authorizing Director of Health and Human Services or his/her designee to execute CalWORKs Non-Paid Work experience Work Site Agreements.  (Human Services Committee Recommends Approval) (06-232)


C.  Public Works

   1.  Adopt resolution requiring Engineer's Report for Gledhill Landscaping and Lighting District. (06-234)

   2.  Approve Park Development Agreement with Sierra Vista Subdivision (Mercy Properties California TSTM 2002-0599) and authorize Chairman to execute same.  (Land Use and Public Works Committee Recommends Approval) (06-235)

   3.  Accept gift offered by Western Aggregates, Inc. of two radar trailers with serial numbers of 1M9US11116D597004 and 1M9US11116D597005 valued at $8,875 each. (06-236)
4. Adopt resolution approving Final Map for Tract No. 2003-13 (Oak Grove Estates) and authorize Chairman to execute subdivision Map Improvement Agreement. (06-237)

D. Risk Management/Personnel

1. Approve contract between Sutter North Medical Foundation and County of Yuba for pre-employment physical examinations and authorize Chairman to execute same. (06-238)

IV. PUBLIC COMMUNICATIONS: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers must fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Note: No Board action can be taken on comments made under this heading.

V. COUNTY DEPARTMENTS

A. Probation

1. Adopt resolution proclaiming April 23-29, 2006 National Crime Victims' Rights Week. (06-239)

VI. ORDINANCES AND PUBLIC HEARINGS: If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing.

A. Ordinance - Hold public hearing, waive reading, and adopt Urgency Ordinance amending Chapter 12.25 of the Yuba County Ordinance Code requiring all new subdivisions to be consistent with the General Plan and Zoning Map. (06-246)

VII. CORRESPONDENCE (06-240)

VIII. BOARD AND STAFF MEMBERS’ REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. CLOSED SESSION: Any person desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Labor negotiation pursuant to Government Code §54957.6(a) - Yuba County Employees Association and County of Yuba/Beverly Barnes (Continued from April 4, April 11, 2006, and April 18, 2006)

B. Threatened litigation pursuant to Government Code §54956.9(b) - One Case

X. ADJOURN

11:30 A.M. YUBA COUNTY REDEVELOPMENT AGENCY ANNUAL MEETING

2:00 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

04/25/06 - 11:00 A.M. Human Services Committee - (Supervisors Stocker and Griego - Alternate Supervisor Nicoletti)

A. Consider resolution authorizing the Health and Human Services Department to execute Memorandum of Understanding for Mass Dispensing Sites - Health and Human Services (06-241)
04/25/06 - 11:10 A.M. **Law and Justice Committee** - (Supervisors Stocker and Nicoletti - Alternate Supervisor Logue)

A. Consider resolution authorizing Yuba County Probation Department to apply to and enter into agreement with First Five Yuba for Grant Funds - Probation (06-242)

04/25/06 - 11:20 A.M. **Land Use and Public Works Committee** - (Supervisors Stocker and Logue - Alternate Supervisor Nicoletti)

A. Consider plan for Arboga Road extension and widening in accordance with Plumas Lake Specific Plan - Public Works (06-243)

B. Consider amending ordinance relating to department head title, final map approvals and dedication and subdivision improvement agreement - Public Works (06-244)

C. Receive report on Drainage Complaint Reports 2001-2006 - Public Works (06-245)

04/25/06 - 4:30 P.M. **Olivehurst Liaison Committee** - CANCELLED

Olivehurst Public Utility District
1970 9th Avenue
Olivehurst, California

04/28/06 - 8:30 A.M. **Bi-County Juvenile Hall/Mental Health Committee**

Juvenile Hall Administration Building Conference Room
1023 Fourteenth Street
Marysville, Ca  95901

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

**PUBLIC COMMUNICATIONS:** Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

**AGENDA ITEMS:** The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

**ACTION ITEMS:** All items on the Agenda under the headings “Consent,” “County Departments,” Ordinances and Public Hearings,” “Items of Public Interest,” and “Closed Session,” or any of them, are items on which the Board may take any action at this meetings.

**PUBLIC HEARINGS:** All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

**ORDINANCES:** Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordnances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

**INFORMATIONAL CORRESPONDENCE:** The Board may direct any item of informational correspondence to a department head for appropriate action.

**SCHEDULED LUNCH BREAK:** Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

**SPECIAL MEETINGS:** No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

**PUBLIC INFORMATION:** Copies of §6.7 shall be posted along with agendas.

End