APRIL 3, 2007

1:00 P.M.  YUBA COUNTY WATER AGENCY - CANCELLED

2:30 P.M. IN HOMESUPPORTIVE SERVICES PUBLIC AUTHORITY

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.

PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings “Consent,” “County Departments,” “Ordinances and Public Hearings,” “Items of Public Interest,” and “Closed Session,” or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.
PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End

3:30 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I. PLEDGE OF ALLEGIANCE - Led by Supervisor Nicoletti

II. ROLL CALL - Supervisors Logue, Nicoletti, Griego, Schrader, Stocker

III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. Board of Supervisors

1. Recommend Yuba County Seniors as a Focal Point designation to Area 4 Agency on Aging. (07-150)

2. Adopt resolution in support of Beale Air Force Base New Child Development Center. (07-151)

B. Clerk of the Board of Supervisors

1. Approve minutes of the regular meeting of March 20, 2007.

C. Public Works

1. Authorize Plumas Arboga Road rehabilitation project for advertisement of bids with a tentative bid opening date of May 2, 2007. (07-152)

2. Receive final map under review pending approval of County Surveyor:

3. a. Tract Map No. 2005-41, 1 Lot, Sharon J. Shingle (07-153)

3. Approve contract with Wildlands, Inc. for purchase of vernal pool preservation credits for State Route 70 Algodon Road (Plumas Lake Boulevard) Interchange project and authorize Chairman to execute same. (07-154)

D. Sheriff-Coroner

1. Approve agreement between Citygate Associates, LLC and County of Yuba for consultant services to assist forecasting public safety needs and developing program, staffing, equipment, and facility standards and plans and authorize Chairman to execute same. (Law and Justice Committee Recommends Approval) (07-155)

IV. SPECIAL PRESENTATION

A. Present proclamation to Casa de Esperanza declaring the month of April Child Abuse Prevention month. (10 minute estimate)

V. PUBLIC COMMUNICATIONS: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers must fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Note: No Board action can be taken on comments made under this heading.

VI. ORDINANCE AND PUBLIC HEARINGS
If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing.

A. Public Hearing - Hold public hearing and adopt resolution making findings with respect to and approving the issuance of bonds by the Three Rivers Levee Improvement Authority for its Community Facilities Districts Nos. 2006-1 and 2006-2, and authorizing County Treasurer to act as fiscal agent for the bonds. (10-15 minute estimate) (07-156)

VII. CORRESPONDENCE

A. (07-157)

VIII. BOARD AND STAFF MEMBERS’ REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

IX. CLOSED SESSION: Any person Desiring to comment on any matter scheduled for this closed session may address the Board at this time.

A. Pending litigation pursuant to Government Code §54956.9(a) - State of California ex rel, etc. vs. River Highlands Community Services District

B. Pending litigation pursuant to Government Code §54956.9(a) - Linda Fire District vs. County of Yuba

C. Pending litigation pursuant to Government Code §54956.9(a) - Gunnerson vs. County of Yuba

X. ADJOURN

XI. RECESS

XII. COUNTY DEPARTMENTS

A. Administrative Services
B. Agricultural Commissioner
C. Assessor
D. Auditor-Controller
E. Board of Supervisors
F. Child Support Services
G. Clerk of the Board of Supervisors
H. Clerk-Recorder/Elections
I. Community Development
J. County Administrator
K. County Counsel
L. District Attorney

COMMITTEE MEETINGS

3
M. Emergency Services
N. Health and Human Services
O. Library
P. Probation
Q. Public Guardian
R. Public Works
S. Risk Management/Personnel
T. Sheriff-Coroner
U. Treasurer-Tax Collector

XIII. **ADDENDUM TO AGENDA**

3:00 P.M. **Human Services Committee** - (Supervisors Stocker and Griego - Alternate Supervisor Nicoletti)

   A. Consider resolution approving the 2007-2010 work plan for the Tobacco Use and Prevention Education Program - Health and Human Services (10 minute estimate) (07-158)

4/05/07 - 5:00 P.M. **Marysville City/County Liaison Committee** - CANCELLED
   City of Marysville
   Covillaud Room
   526 C Street
   Marysville, Ca  95901

[DATE-TIME] **Land Use and Public Works Committee** - (Supervisors Stocker and Logue - Alternate Supervisor Nicoletti)