MARCH 4, 2008

1:00 P.M. YUBA COUNTY WATER AGENCY

3:30 P.M. THREE RIVERS LEVEE IMPROVEMENT AUTHORITY

6:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS - Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones, pagers, or other electronic devices, which might disrupt the meeting. Thank you.

I. PLEDGE OF ALLEGIANCE - Led by Supervisor Griego

II. ROLL CALL - Supervisors Logue, Nicoletti, Griego, Schrader, Stocker

III. CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine and can be enacted in one motion.

A. Clerk of the Board of Supervisors
   1. Approve minutes of workshop and regular meetings of February 7 and 12, 2008.

B. Clerk-Recorder/Elections
   1. Accept Certification of Statement of Vote for February 5, 2008 Presidential Primary election. (08-120)

C. Emergency Services
   1. Approve memorandum of understanding for the Mobile Incident Command Vehicle and authorize Chairman to execute same. (Protective Inspection Committee recommended approval) (08-121)

D. Personnel/Risk Management
   1. Approve catastrophic leave for employee in Administrative Services. (08-122)

IV. SPECIAL PRESENTATION

A. Present proclamations from County and State Assembly to family of Milton Smith for dedicated County service. (08-123)

V. PUBLIC COMMUNICATIONS: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes. Prior to this time speakers must fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. Note: No Board action can be taken on comments made under this heading.
VI. COUNTY DEPARTMENTS
A. County Administrator
   1. Consider approval of First Amendment to and Restatement of the Second Agreement for advanced funding and reimbursement of costs for levee improvements and authorizing Chairman to execute same; provide direction to staff regarding financing structure the County should undertake; and take action as appropriate. (Twenty minute estimate) (08-124)

VII. ORDINANCES AND PUBLIC HEARINGS: If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such public hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such public hearing.
   A. Ordinance - Hold public hearing, waive second reading, and adopt ordinance amending Chapter 13.20.300 of Title XIII of the Yuba County Ordinance Code relating to Planning Division fees. (Continued from February 26, 2008) (Second Reading) (08-111) (Five minute estimate)
   B. Ordinance - Hold public hearing, waive reading, introduce ordinance amending Title X, Chapter 10.05 of the Yuba County Ordinance Code relating to the definition of structure as it relates to standards of building construction. (First reading) (Ten minute estimate) (08-125)

VIII. RECORD APPEAL
A. Consider record appeal of Planning Commission decision approving Conditions of Approval for approving Tentative Parcel Map TPM 2006-0018 (Smith) and take action as appropriate regarding resolution denying record appeal. (Ten minute estimate) (08-056) (Continued from January 22, and February 19, 2008)
B. Consider record appeal of Planning Commission decision approving Conditions of Approval for approving Tentative Parcel Map TPM 2006-0020 (Ashmore) and take action as appropriate regarding resolution denying record appeal. (Ten minute estimate) (08-057) (Continued from January 22 and February 19, 2008)

IX. CORRESPONDENCE - (08-126)

X. BOARD AND STAFF MEMBERS’ REPORTS: This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

XI. ADJOURN

MARCH 6, 2008
2:00 P.M. YUBA COUNTY BOARD OF SUPERVISORS WORKSHOP - General Plan Update

COMMITTEE MEETINGS

MARCH 4, 2008
2:00 P.M. Human Services Committee - (Supervisors Stocker and Griego - Alternate Supervisor Nicoletti)
A. Consider resolution authorizing agreement with First 5 Yuba for grant funds of $2,080 for the period of January 24, 2007 through December 31, 2010; and authorizing the Chairman to execute documents as required and accept and transfer funds. - Health and Human Services (Ten minute estimate) (08-127)

MARCH 6, 2008
4:30 P.M. Marysville City/County Liaison Committee
City of Marysville
Covillaud Room
526 C Street
Marysville, Ca 95901

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made one full business day before the start of the meeting.

To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.
PUBLIC INFORMATION

PUBLIC COMMUNICATIONS: Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda which are of interest to the public and are within the subject matter jurisdiction of the Board, provided that no action shall be taken unless otherwise authorized by law. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than 5 minutes.

AGENDA ITEMS: The opportunity of the public to be heard on an item shall be provided during the consideration of that item. In the interest of time, the Board has limited the length of such comment or input on each item to 15 minutes total, with a limit of no more than 5 minutes per person or group. The period for public comments on a particular item may be extended upon a majority vote of the Board. These time limits do not apply to applicants appearing before the Board on behalf of their applications.

ACTION ITEMS: All items on the Agenda under the headings “Consent,” “County Departments,” Ordinances and Public Hearings,” “Items of Public Interest,” and “Closed Session,” or any of them, are items on which the Board may take any action at this meetings.

PUBLIC HEARINGS: All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Board has limited each person or group input to no more than 3 minutes. Any person or group may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

ORDINANCES: Ordinances shall not be passed within five days of their introductions, nor at other than a regular meeting or at an adjourned regular meeting. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings. Passage of ordinances will be held at second readings, after reading the title, further reading is waived and adoption of the ordinance is made by majority vote. An urgency ordinance may be passed immediately upon introduction. The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading.

INFORMATIONAL CORRESPONDENCE: The Board may direct any item of informational correspondence to a department head for appropriate action.

SCHEDULED LUNCH BREAK: Between the hours of 12:00 noon and 1:00 p.m. and at the discretion of the Chair, the Board will recess one hour for lunch.

SPECIAL MEETINGS: No public comment shall be allowed during special meetings of the Board of Supervisors, except for items duly noticed on the agenda.

PUBLIC INFORMATION: Copies of §6.7 shall be posted along with agendas.

End